

Due Date: First Tuesday of September

Date Received _____



Montcalm County 4-H Certificate Award

Application Form – Members age 8 to 11 years



This application must be neatly printed or typed and filled out completely.

Name: _____

Address: _____

Phone Number: (_____) _____ Email: _____

Years in 4-H: _____ 4-H Age (as of January 1, curr.): _____ Date of Birth: _____

4-H Club Name(s): _____

Name of School: _____ Grade: _____

Recognition area(s) for which you wish to be considered (list up to two projects):

Project Area 1: _____ Years in this Project Area: _____

Project Area 2: _____ Years in this Project Area: _____

- | | | | |
|-------------------------------|---------------------------------------|--------------------------------|--|
| Achievement | Conservation of Natural Resources | Foods & Nutrition | Pocket Pets |
| Aerospace | Consumer Education | Forestry | Photography & Video |
| Agriculture | Consumer & Family Sciences | Gardening & Horticulture | Physical Science |
| Aquaculture | Dairy | Goats | Plant Science |
| Automotive | Demonstrations/Public Speaking | Healthy Living | Poultry |
| Beef | Dogs | Hobbies & Collections | Public Speaking |
| Bicycle | Electricity | Home Environment | Rabbits |
| Biological Sciences | Energy Management | Horse/Pony | Reporting Media |
| Cat | Engines, Tractors and Field Equipment | Industrial Arts | Safety |
| Cavy | Entomology & Bees | Judging | Sheep |
| Child Care/Development | Family Lifestyles | Knitting | Shooting Sports |
| Citizenship & Civic Education | Fashion Revue/Style Show | Leadership | Swine |
| Clothing & Textiles | Fitness Leadership | Leathercraft | Technology & Engineering |
| Commodity Marketing | Food Conservation & Safety | Llama/Alpaca | Veterinary Science |
| Communication Arts | | Outdoor Education & Recreation | Visual Arts (drawing, painting, sculpture, crafts) |
| Community Service | | Performing Arts | Wildlife/Fisheries |
| Computer Technology | | Personal Development | Wood Science |
| | | Petroleum Power | |

Approval of Application:

- I have completed this form and believe that it is accurate.

Applicant's Signature

Date

- I have reviewed this form and believe it to be accurate.

Parent's or Guardian's Signature

Date

- I have reviewed this form and believe it to be accurate.

4-H Leader's Signature

Date

Project Area: _____
(Complete one page for each project for which you wish to be recognized. Add pages as needed, up to 2 projects.)

Project Area(s) Report

Describe your participation in the 4-H project areas for which you wish to be recognized. Include learning activities, events, knowledge and skills, and awards you have earned. **Please limit your response to one page.**

Project Area: _____
(Complete one page for each project for which you wish to be recognized. Add pages as needed, up to 2 projects.)

Project Area Photo Section

Photos should show you participating in the 4-H project areas for which you wish to be recognized. Use captions for all photos. Your application should have at least one photo for each project area, but no more than will fit on one page.